

POLITICAL/ISSUE INQUIRY FORM  
(TO BE COMPLETED BY STATION REPRESENTATIVE RESPONDING TO THE INQUIRY)

**INSTRUCTIONS:** This form must be completed as to all requests, both oral and written, for broadcast time to be used by or on behalf of (1) a candidate for public office or (2) persons who wish to communicate a message relating to "any political matter of national importance" as defined in the Bipartisan Campaign Reform Act of 2002. It is to be kept in the Station Public File for a period of two years.

STATION: WKXW

DATE OF REQUEST: 10/3/10

INQUIRY MADE BY: Forward NJ

AGENCY (if any): A Media <sup>in conjunction with</sup> Kiwit

ADDRESS OF AGENCY: 4948 St. Elmo Ave. / 608-612 Cookman Ave. Unit S

CITY, STATE, ZIP OF AGENCY: Bethesda, MD 20814 / Asbury Park, NJ 07712

TELEPHONE NUMBER OF AGENCY: 301-652-7228 / 732-280-4600

CANDIDATE: \_\_\_\_\_

ORGANIZATION OR SPONSORING AUTHORITY (WHO WILL PAY): Forward NJ

IF SPONSOR IS A COMMITTEE, NAME OF COMMITTEE: \_\_\_\_\_

ADDRESS OF COMMITTEE: \_\_\_\_\_

CITY, STATE, ZIP OF COMMITTEE: \_\_\_\_\_

TELEPHONE NUMBER OF COMMITTEE: \_\_\_\_\_

COMMITTEE OFFICERS:

CHAIRMAN: \_\_\_\_\_

VICE CHAIRMAN: \_\_\_\_\_

TREASURER: \_\_\_\_\_

SECRETARY: \_\_\_\_\_

IS THIS THE CANDIDATE'S AUTHORIZED COMMITTEE? ( ) YES ( ) NO

OFFICE SOUGHT: \_\_\_\_\_ PARTY AFFILIATION: \_\_\_\_\_

( ) FEDERAL

( ) STATE

( ) LOCAL

ELECTION AND DATE: \_\_\_\_\_

( ) PRIMARY

( ) GENERAL

FOR ISSUE ADS ONLY:

A. CANDIDATE(S) AND OFFICE (IF ANY) REFERRED TO:

B. FEDERAL ELECTION(S) (IF ANY) REFERRED TO:

C. ISSUE(S) DISCUSSED: Forward NJ

D. NAME, ADDRESS, PHONE NUMBER OF CONTACT: Tom Bracken

608-612, Cookman Ave, Unit 5, Asbury Park, NJ  
87712

732-280-  
9600

DATES REQUESTED: 10/4/16 - open ended

LENGTH OF SPOT/PROGRAM TIME REQUESTED: 60

REQUEST MADE:

☒ IN WRITING    ☐ ORALLY

\*IF REQUEST MADE IN WRITING, ATTACH AND RETAIN\*

STATION OFFER (RATE CARD MEDIA KIT, ETC):

rate card

DISPOSITION OF REQUEST:

☒ GRANTED    ☐ DENIED

IF NOT GRANTED, STATE REASONS BELOW. IF IN WRITING, ATTACH AND RETAIN. IF  
GRANTED, ATTACH CONTRACT AND INVOICE, WHEN AVAILABLE.

REQUEST FOR DOCUMENTATION THAT CANDIDATE IS LEGALLY QUALIFIED:

☐ YES    ☐ NO

ATTACH ANY WRITTEN DOCUMENTATION RECEIVED.

DATE POLITICAL DISCLOSURE FORM SUBMITTED TO REQUESTOR (DATE MATERIALS SENT FOR  
REQUEST): 10/3/16

#### COMMENTS SECTION

STATION REP (PRINT): Gayle Redavid

STATION REP (SIGNED): Adrian Arute  
on behalf of  
Gayle Redavid